

# Master Plumbers Membership Application

# 1. Membership Category (select one)

|   | (56/662 6/16)   |           |                     |                |                     |           |
|---|---|-----------|---------------------|----------------|---------------------|-----------|
| I am a Certifying Plumber, Gasfitter and/or Drainlayer engaged in business in the industry on my own account for <b>MORE</b> than 6 months. |   |           |                     |                |                     |           |
| I am a Certifying Plumber, Gasfitter and/or Drainlayer engaged in business in the industry on my own account for <b>LESS</b> than 6 months. |   |           |                     |                |                     |           |
|   | usiness association with the<br>rs, and/or Certifying Drainla |           | d employing perso   | ons licensed   | as Certifying Plumb | oers,     |
| 2. About your Business  |   |           |                     |                |                     |           |
| Sole Trader   |   | Partners  | hip                 |                | Comp                | any       |
| Business Registered Name  | ::  |           |                     |                |                     |           |
| Business Trading Name:  |   |           |                     |                |                     |           |
| Business Physical Address:  |   | В         | usiness Postal A    | Address:       |                     |           |
| In what year was your busi  | ness established?   | F         | low many Direc      | tors/Sharel    | nolders?            |           |
| What area(s) are serviced by your business? (eg. suburbs or citywide)   |   |           |                     |                |                     |           |
| What is your primary busin  | ess activity? Tick all tha                                    | t apply.  |                     |                |                     |           |
| Plumbing  | Ga  | asfitting |                     |                | Drainlaying         |           |
| Any other activities you ca   | rry out? Tick all that app                                    | oly. Bu   | siness Size:        |                |                     |           |
| Plumbing  | Gasfitting  |           | lo. of Staff        |                | Monthly Subso       |           |
| Drainlaying   | Roofing   | (i        | incl. office staff) |                | Rates (e)           | kcl. GST) |
| Commercial  | Residential   |           | Myself and 1        | l office worke | er                  | \$82.92   |
| Commercial Fit-out  | Residential Alternat  | ive       | 2-5                 |                |                     | \$93.75   |
| Commercial New  | Residential New   |           | 6-10                |                |                     | \$102.92  |
| Heating   | Backflow  |           | 11-20               |                |                     | \$111.67  |
| Home Fire Sprinklers  | Wastewater  |           | 21-49               |                |                     | \$116.58  |
| Sustainability/Solar<br>Water Heating   | Building Maintenanc   | ce        | 50-99               |                |                     | \$133.25  |

Other:

100+

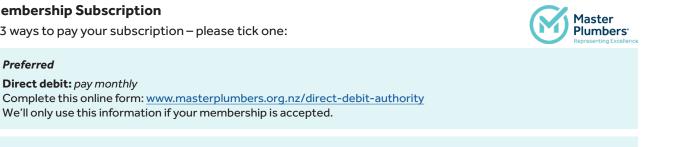
\$179.17

### 3. Your Membership Subscription

Direct debit: pay monthly

Preferred

There are 3 ways to pay your subscription – please tick one:



**Invoice:** pay the full year upfront; we'll send you an invoice.

## Merchant points:

Plumbing World Points: your membership # \_\_\_

Mico Points: your membership # \_

### 4. About the Business Owner/Principal

| Principal's Full Name:                |  |
|---------------------------------------|--|
| Principal's Business Email:           |  |
| Principal's PGDB Registration Number: | Principal's Mobile Number:   |
| Principal's Work Number:              | What's the main reason(s) you wish to become a member? ( <i>tick as many as apply</i> )  |
| Principal's Qualifications:           | <ul> <li>Use the Master Plumbers Brand</li> <li>Discounted Products and Services</li> <li>Technical Support</li> <li>Access to HR and Legal Experts</li> <li>Health and Safety Essentials</li> <li>Something else? (Please specify below)</li> </ul> |

## 5. Other Business Key Contacts

| a) Contact | b) Contact |
|------------|------------|
| Name:      | Name:      |
| Role:      | Role:      |
|            |            |
| Email:     | Email:     |

# 6. Referee (preferably a Master Plumbers Member)

| Referee Name:                               |                      |              |
|---|----------------------|--------------|
| Referee Business Trading Name:              |                      |              |
| Referee's Location of Business (city/town): |                      |              |
| Referee Mobile Number:                      | Referee Work Number: |              |
| membership@masterplumbers.org.nz            | 2                    | 10 July 2024 |



### 7. Public Liability Insurance

Master Plumbers members must have public liability insurance of at least \$2 million. You can show us you have this by either:



### 8. Membership Contract and Declaration

If you are accepted as a member, this document will form a membership contract between:

- 1. The Applicant: being the business entity as stated on this form (Section 2);
- 2. The Society: being Master Plumbers, Gasfitters & Drainlayers NZ Inc, the owner of the intellectual property in the Master Plumbers trademark and logo;
- 3. The Branch: being one of the local Branches affiliated to Master Plumbers, Gasfitters & Drainlayers NZ Inc within whose geographical boundary your business lies.

#### I/We agree:

- 1. To the terms and conditions set out in this Application Form.
- 2. To become a member of Master Plumbers, Gasfitters and Drainlayers NZ Incorporated.
- 3. To comply with:
  - a. The Rules of the Society including any subsequent amendments.
  - b. The Code of Conduct and Code of Practice.
  - c. The Guarantee and its rules.
  - d. The Master Plumbers' branch guidelines regarding the use of branding.
- 4. To be subject to the disciplinary procedures of the Society.
- 5. To pay the membership fee, including any pro-rata amount owing.
- 6. To pay any other money owing to the Society, including any Fuelcard charges or any costs associated with the recovery of any outstanding money.
- 7. To reimburse the Society in full for any losses incurred by the Society as a result of any substandard work undertaken during membership. This liability will continue after my membership ends.

### Privacy Act 2020

The personal information supplied by you in support of your application is collected for membership purposes and to enable information about the Society and products and developments of interest to be sent to you. From time to time this information may also be disclosed to our Business Partners so that they can contact you in relation to their products or services. Your personal information will be held by the Society and the relevant Branch as part of its Membership Register. You have the right to access and correct personal information that we hold about you.

### I declare that the information provided in this application is true and correct.

| Applicant's Name:      |       |
|------------------------|-------|
|                        |       |
| Applicant's Signature: | Date: |